

STATE OF NEVADA

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STATE APPRENTICESHIP COUNCIL
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STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**
Date and Time of Meeting: **Thursday, February 22, 2024, 9:00 A.M. to 12:00 P.M.**
Teleconference/Web Meeting: **Call-in Number: 1-775-321-6111 – Phone Conference ID: 637 976 380#**

Join from the Teams meeting link [Click here to join the meeting](#)

Join conversation ([microsoft.com](https://www.microsoft.com)) Meeting ID: 259 279 130 734 – Passcode: 2Qhao0

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-775-321-6111 – Phone Conference ID: 637 976 380# or through the link below.

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*****AGENDA*****

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME
Chairman or Vice-Chairman
2. ROLL CALL - CONFIRMATION OF A QUORUM
State Apprenticeship Director
3. VERIFICATION OF PUBLIC POSTING
State Apprenticeship Director

4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
Chairman or Vice-Chairman
 5. APPROVAL OF November 30, 2023 MINUTES
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
 6. APPROVAL OF December 20, 2023 MINUTES
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
 7. APPRENTICE MINIMUM CONSTRUCTION WAGE
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
 8. DISCUSSION AND QUESTIONS ON SB82
(Information/Discussion)
Discussion regarding SB82 changes to AUA and opportunity to address program questions.
Chairman or Vice-Chairman
 9. DISCUSSION REGARDING HEARINGS FOR NEW SIMILAR PROGRAM *(Information/Discussion)*
Discussion regarding dates for hearing for new proposed similar program – Veterans Stand Together.
Chairman or Vice-Chairman
 10. APPRENTICE APPEAL
(Information/Discussion: For Possible Action)
Appeal of dismissal – Ridge vs. Plumbers Local 525 JATC NV001450001
Chairman or Vice-Chairman
 11. REVISION OF PROGRAM OCCUPATIONS, TRAINING HOURS AND COURSE INFORMATION. *(Information/Discussion: For Possible Action)*
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.
Sponsor: Sierra Pacific Power – NV002700001
Occupation(s): Customer Service Rep – 43-4051.00, Lineman – 49-9051.00, Electric Meter Technician - 49-9012.00, Pressure Operator – 51-2041.00, Substation Electrician – 49-2095.00
Chairman or Vice-Chairman
 12. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor’s revisions to its previously approved standards with the following proposed occupations.
Sponsor: Operating Engineers Local 501 – NV001660001
Occupation: Stationary Engineer – 51-8021.00
Chairman or Vice-Chairman
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13. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved standards with the following proposed occupations.
Sponsor: Roofers Local 162 JATC – NV003940003
Occupation: Roofer – 47-2181.00
Chairman or Vice-Chairman
 14. NEW PROGRAM STANDARDS/NEW OCCUPATION
Discussion and possible action for new program standards and new occupation.
Sponsor: Frontier Environmental Solutions, Inc.
Occupations: Mine Reclamation Worker – O*NET Code 47-5081.00
Chairman or Vice-Chairman
 15. NEW PROGRAM STANDARDS/NEW OCCUPATION
Discussion and possible action for new program standards and new occupation.
Sponsor: Caliber Collision
Occupations: Automotive Technician Specialist – O*NET Code 49-3023.00
Chairman or Vice-Chairman
 16. NEW PROGRAM STANDARDS/NEW OCCUPATION
Discussion and possible action for new program standards and new occupation.
Sponsor: Intermountain Healthcare
Occupations: Medical Assistant – O*NET Code 31-9092.00
Chairman or Vice-Chairman
 17. LABOR COMMISSIONER'S REPORT
(Information Only)
Labor Commissioner
 18. STATE APPRENTICESHIP DIRECTOR'S REPORT
(Information Only)
State Apprenticeship Director
 19. U.S. DEPARTMENT OF LABOR REPORT
(Information Only)
United States Department of Labor Representative
 20. FUTURE AGENDA ITEMS
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
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21. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the teleconference at the number above)
Chairman or Vice-Chairman

22. ADJOURNMENT
Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Wednesday, November 29, 2023.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov> Nevada's Public Notice website: <https://notice.nv.gov/>